PROTECCIÓN CIVIL

**TABLA DE SEGUIMIENTO DE ACUERDOS.**

**\_\_\_\_\_\_\_\_\_\_ SESION ANUAL.**

**Fecha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NO.** | | **ASUNTO** | | **RESPONSABLE** | | **AVANCE.** | |
| 1 | |  | |  | | . | |
| 2 | |  | |  | |  | |
| 3 | |  | |  | |  | |
| 4 | |  | |  | |  | |
| 5 | |  | |  | |  | |
| 6 | |  | |  | |  | |

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