PROTECCIÓN CIVIL

**TABLA DE SEGUIMIENTO DE ACUERDOS.**

**\_\_\_\_\_\_\_\_\_\_ SESION ANUAL.**

**Fecha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **NO.** | **ASUNTO** | **RESPONSABLE** | **AVANCE.** |
| 1 |  |  | .  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |

F03-PR-SSG-11 Rev. 03 DIC 20