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| **INFORME DEL** | **PRIMER SEMESTRE** | | | | | |  | **SEGUNDO SEMESTRE** | | | | | | | |  | | **FECHA** | | | | | | | | | |  | | | | | |
|  |  | |
| **TÍTULO DE PROTOCOLO** |  | | | | | | | | | | | | | | | | | **NUM. REGISTRO:** | | | | | | | | | |  | | | | | |
| **INVESTIGADOR PRINCIPAL** |  | | | | | | | | | | | | | | | | | **FINANCIAMIENTO EXTERNO** | | | | | | | | | | **FUENTE DE FINANCIAMIENTO** | | | | | |
| **SI** | | |  | | **NO** | |  | | |  | | | | | |
| **ESTATUS DEL PROTOCOLO** | **EN PROCESO** | |  | **CANCELADO** | | | | |  | **TERMINADO** | | | | | | |  | **PORCENTAJE DE AVANCE:** | | | | | | | | | | | | | **\_\_\_\_\_\_\_ %** | | |
|  |  |  | **FECHA DE VIGENCIA AUTORIZADA:** | | | | | | | | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **MENCIONE LOS AVANCES DESTACADOS DEL SEMESTRE** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EN CASO DE CANCELACIÓN**  FAVOR DE JUSTIFICARLA |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EN CASO DE TÉRMINO** | * ANEXAR A ESTA HOJA UN RESUMEN DE LOS RESULTADOS DE LA INVESTIGACIÓN. (MÁXIMO UNA CUARTILLA) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PRODUCTOS GENERADOS EN EL SEMESTRE QUE REPORTA**  ANEXAR COPIA DE DOCUMENTOS PROBATORIOS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PUBLICACIONES** | **TÍTULO DEL ARTÍCULO:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NOMBRE DE REVISTA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE PUBLICACIÓN:** | | | | | | | | | | | | | | | | | | | | | | | | | | **NIVEL:** \_\_\_\_\_\_\_ | | | | | | |
| **ISBN, ISSN, DOI, LINK:** | | | | | | | | | | | | | | | | | | | | | | | | | | **FACTOR DE IMPACTO:** \_\_\_\_\_\_\_\_\_ | | | | | | |
| **PRESENTACIONES** | **CONGRESO NACIONAL** | | | | | | | | | |  |  | | | **CONGRESO INTERNACIONAL** | | | | | | | | | | | |  |  | | | | | |
|  |  |
| **RECURSOS HUMANOS** | **LICENCIATURA** | | | |  | **ESPECIALIDAD** | | | | | | |  | **ALTA ESPECIALIDAD** | | | | | |  | | **MAESTRÍA** | | | | | | |  | **DOCTORADO** | | |  |
|  |  |  | |  |  |
| **REGISTROS** | **PATENTES** | | | |  | **NUEVAS TÉCNICAS DE DIAGNÓSTICO** | | | | | | | | | | | | | | | | | |  | | **DERECHOS DE AUTOR** | | | | | |  | |
|  |  | |  | |
| **OTROS, ESPECIFIQUE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **FIRMA INVESTIGADOR PRINCIPAL** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **NOMBRE, CARGO Y FIRMA DEL JEFE INMEDIATO** | | | | | | | | | | | | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **RECEPCIÓN MESA DE CONTROL COMITÉ** | | | | | | | | | | | | | | |